

Joe Lombardo
Governor



Richard Whitley,
MS
Director



Cody L. Phinney,
MPH
Administrator

Ihsan Azzam,
Ph.D., M.D.
Chief Medical Officer

THE NEVADA COUNCIL ON FOOD SECURITY FOOD FOR PEOPLE, NOT LANDFILLS SUBCOMMITTEE

MEETING AGENDA
July 1st, 2025

1:00 p.m. to Adjournment

This meeting is being held virtually. The public is invited to attend.

VIRTUAL INFORMATION

How To Participate

[Meeting Link:](#)

Microsoft Teams

[Join the meeting now](#)

Meeting ID: 298 507 780 560 7

Passcode: 9z3px2rh

[Join by phone:](#)

[+1 775-321-6111, 952964442#](#) United States, Reno

[Find a local number](#)

Phone conference ID: 952 964 442#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

NOTICE:

1. The agenda items may be taken out of order.
2. Two or more items may be combined; and
3. Items may be removed from the agenda or delayed at any time.

1. **Call to order and Roll Call:**
2. **Public Comment:** No action may be taken on a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [+1 775-321-6111](tel:+17753216111). When prompted to provide the meeting ID, enter [952964442#](tel:952964442). Due to time considerations, comments will be limited to five (5) minutes per person. Members of the public utilizing the call-in (audio only) number may raise their hands by pressing * 5. Persons making comments will be asked to begin by stating their name for the record and spelling their last name or can provide the secretary with written comments.
3. **For Information Only:** Introductions and history of the Food for People, Not Landfills (FFPNL) Subcommittee - Lori Taylor, Office of Food Security
 - [NRS 232.4969](tel:2324969)
4. **For Possible Action:** Discussion and possible action on FFPNL Chair – Lori Taylor, Office of Food Security.
5. **For Information Only:** FFPNL 2024 Annual Report - Lori Taylor, Office of Food Security
6. **For Possible Action:** Discussion and possible action regarding FFPNL Goals - Lori Taylor, Office of Food Security Manager.
 - Establish Subcommittee goals
 - Discussion on Seal
 - Food Recovery Tool Kit
 - Establish meeting guidelines, including meeting frequency and duration.
 - Develop a financial plan to identify and apply for funding opportunities.
7. **For Possible Action:** Discussion and possible action for vacant seats – Lori Taylor, Office of Food Security.
8. **For Possible Action:** Discussion and possible action on future 2025 and 2026 FFPNL meeting dates – Lori Taylor, Office of Food Security.
 - Virtual – September 30th, 2025, 1:00 PM
9. **Public Comment:** No action may be taken on a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [+1 775-321-6111](tel:+17753216111). When prompted to provide the meeting ID, enter [952964442#](tel:952964442). Due to time considerations, comments will be limited to

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10. Adjournment

NOTICES OF THIS PUBLIC MEETINGS HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:

PHYSICAL POSTING LOCATION

- Division of Public and Behavioral Health: 4150 Technology Way Carson City, NV 89706 .
Food Bank of Northern Nevada: 550 Italy Drive. Sparks, NV 89437
- Nevada WIC Office: 680 West Nye Lane Ste. 205 Carson City, NV 89703
- Three Square Food Bank: 4190 N. Pecos Rd. Las Vegas, NV 89115
- Helping Hands of Vegas Valley: 3640 N. 5th St. Suite 130 North Las Vegas, NV 89032

INTERNET POSTING

- The Nevada Division of Public and Behavioral Health website:
[Nevada_Council_on_Food_Security_Meeting_Schedule_for_2025](#) and the Department of Administration's website at <https://notice.nv.gov/>

In addition, the agenda and/or meeting information was mailed to groups and individuals as requested and posted online at: <https://notice.nv.gov/> and <https://dpbh.nv.gov> .

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify Rory Fuller in writing by email (r.fuller@health.nv.gov), by mail (FFPNL, Nevada Division of Public and Behavioral Health, 4150 Technology Way, Suite 210, Carson City, NV 89706) or by calling (775) 684-2203 before the meeting date.

If at any time during the meeting, an individual who has been named on the agenda or has an item specifically regarding them, including on the agenda is unable to participate because of technical difficulties, please Rory Fuller, at (775) 684-2203, or by email at r.fuller@health.nv.gov and note at what time the difficulty started to that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed. Please be cautious and do not click on links in the chat area of the meeting unless you have verified that they are safe. If you ever have questions about a link in a document purporting to be from the Office of Food Security, please do not hesitate to contact r.fuller@health.nv.gov. Please refrain from commenting in the chat area of the meeting, unless requested to, because minutes are required to be taken of the meeting.

This body will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. Additionally, it is the goal of the Food for People Not Landfill (FFPNL) Subcommittee to also afford the public with an item-specific public comment period. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The Chair retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for additional item-specific public comment when it is deemed necessary by the chair to the orderly conduct of the meeting.

This meeting is a public meeting, recorded and held in compliance with and pursuant to the Nevada Open Meeting Law, pursuant to NRS 241. By Participating, you consent to recording of your participation in this meeting. All voting members should leave their cameras on for the duration of the meeting and refrain from entering any information into the chat function of the video platform.

If you need supporting documents for this meeting, please notify Rory Fuller, Division of Public and Behavioral Health, Bureau of Child, Family and Community Wellness, at (775) 684-2203 or by email at r.fuller@health.nv.gov. Supporting materials are available for the public on the Nevada Division of Public and Behavioral Health website at FFPNL Meeting Schedule for 2025 ([Nevada_Council_on_Food_Security_Meeting_Schedule_for_2025](#)) and on the Department of Administration's website at <https://notice.nv.gov/>.

If at any time during the meeting, an individual who has been named on the agenda or has an item specifically regarding them, including on the agenda is unable to participate because of technical difficulties, please Rory Fuller, at (775) 684-2203, or by email at r.fuller@health.nv.gov and note at what time the difficulty started to that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed. Please be cautious and do not click on links in the chat area of the meeting unless you have verified that they are safe. If you ever have questions about a link in a document purporting to be from the Office of Food Security, please do not hesitate to contact r.fuller@health.nv.gov. Please refrain from commenting in the chat area of the meeting, unless requested to, because minutes are required to be taken of the meeting.

Use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.

Anyone who would like to be on the FFPNL mailing list must submit a written request every six months to the Nevada Division of Public and Behavioral Health at the address listed below.

**FFPNL, DPBH, Attn: Rory Fuller
4150 Technology Way, Suite 210
Carson City, Nevada 89706**

Agenda Item 3:

- [Nevada Revised Statutes NRS 232.4969](#). Food for People, Not Landfills Program: Establishment; administration; official seal; regulations; annual report to Legislature.
- To learn more about the conception of FFPNL you can review a published reference by Three Square at [threesquare-foodbank-2019-legislative-priorities.pdf](#).
- To review more historical information on the efforts at the state level you can review the DPBH Link to the Council of Food Security's website at <https://statics.teams.cdn.office.net/evergreen-assets/safelinks/1/atp-safelinks.html> . CFS has the FFPNL as a standing agenda item since 2023.

Agenda Item 5:

- LCB link to the 2024 FFPNL Annual Report at https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS232.4969_2025.pdf

Agenda Item 6:

- DPBH link to the Council of Food Security's meeting attach on 08/18/2023 [Food For People, Not for Landfills](#) to assist with the project should funding be identified in the future.